



**NOTICE for the 13th ANNUAL  
GENERAL MEETING**

**TUESDAY 28<sup>th</sup> February 2023**

**2:00 TO 3:00pm**

**(Doors open 1:45pm)**

***In The Function Room Of The*  
**BRIGHOUSE SPORTS CLUB****

**AGM AGENDA**

- 1. MINUTES OF 2021 AGM**
- 2. REVIEW OF 2022**
- 3. ACCOUNTS FOR 2022**
- 4. ELECTION OF TRUSTEES**
- 5. ELECTION OF OFFICERS**
- 6. PLANS FOR 2023**
- 7. 2023 BUDGET**
- 8. MEMBER'S RESOLUTIONS / QUESTIONS**

**IF YOU WANT TO STAND FOR ELECTION OR MAKE A PROPOSAL / RESOLUTION, YOU NEED A PROPOSER AND A SECONDER. CONTACT ROGER BAILEY TO REGISTER OR FOR MORE DETAILS.**